NICHOLAS A. TRUTANICH United States Attorney, District of Nevada FILED **GREG ADDINGTON** RECEIVED ENTERED SERVED ON Assistant United States Attorney COUNSEL/PARTIES OF RECORD 400 South Virginia Street, Suite 900 3 Reno, Nevada 89501 (775) 784-5438 SEP 2 3 2019 4 JEAN E. WILLIAMS 5 Deputy Assistant Attorney General CLERK US DISTRICT COURT DISTRICT OF NEVADA DAVID L. NEGRI, Trial Attorney DEPUTY BY: 6 U.S. Department of Justice Environment and Natural Resources Div. c/o U.S. Attorney's Office 800 Park Blvd., # 600 Boise, Idaho 83712 8 (208) 334-1936 david.negri@usdoj.gov 9 Attorneys for the Defendants 10 UNITED STATES DISTRICT COURT 11 FOR THE DISTRICT OF NEVADA 12 Case No. 3:18-cv-261-RFB-CBC BAKER RANCHES, INC., a Nevada Corporation; DARWIN C. WHEELER; OWEN L. 13 AND PATRICIA T. GONDER, DAVID JOHN ELDRIDGE AND RUTH ELDRIDGE, as Co-STIPULATION TO CONTINUE Trustees of the DAVID JOHN ELDRIDGE AND **DISPOSITIVE MOTIONS** RUTH ELDRIDGE FAMILY LIVING TRUST, **DEADLINE** dated January 31, 2007; ZANE JORDAN; and 15 JUDEE SCHALEY, (THIRD REQUEST) 16 Plaintiffs. 17 VS. 18 DAVID BERNHARDT, in his official capacity as Secretary of the United States 19 Department of the Interior; the UNITED STATES DEPARTMENT OF THE INTERIOR; MICHAEL T. REYNOLDS, in his 20 capacity as Acting Director of the National Park Service: the NATIONAL PARK 21 SERVICE; and JAMES WOOLSEY, in his official capacity as Superintendent of the Great) 22 Basin National Park, 23 Defendants. 24

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The United States of America, on behalf of all Defendants, by and through its undersigned attorneys, and Plaintiffs, by and through their undersigned attorneys, stipulate and agree to extend the deadlines to file and respond to dispositive motions in this matter. Good cause exists for this third request for an extension of time based on other professional commitments by counsel for the United States, specifically briefs due during the same time period in *Nevada v. United States*, 3:18-cv-569-MMD-CBC (D. Nev.), and *In re the General Adjudication of All Rights to Use of Water in the Gila River System and Source*, Contested Case No. W1-11-232 (Maricopa County Superior Court, AZ).

The parties have completed discovery, and the requested extension of briefing deadlines will not impact any other deadlines in this case. This is the third stipulation for extension of time to continue deadlines in this matter.

Therefore, the parties, by and through their respective counsel, and subject to the agreement of this Court, hereby stipulate to and respectfully request that the Court issue an order providing for the following continuances:

Under the current scheduling order (ECF No. 43), the deadline for dispositive motions is October 14, 2019, with thirty (30) days to respond to any dispositive motion and thirty (30) days to reply to any response. The parties request an extension of the dispositive motion deadline until October 21, 2019 for opening briefs, with responses due on November 27 and replies due on December 20.

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Dated this 20th day of September, 2019 1 2 /s/ Brandon L. Jensen NICHOLAS A. TRUTANICH Debbie Leonard (Nev. Bar #8260) United States Attorney, District of Nevada 3 Leonard Law, P.C. **GREG ADDINGTON** 955 South Virginia Street Assistant United States Attorney 4 Suite 220 JEAN E. WILLIAMS Reno, Nevada 89502 5 Deputy Assistant Attorney General (775) 964-4656 Telephone Environment and Natural Resources Division debbie@dleonardlegal.com 6 /s/ David L. Negri Brandon L. Jensen (pro hac vice) 7 David L. Negri Falen Law Offices, LLC U.S. Department of Justice 300 East 18th Street 800 Park Blvd., # 600 8 Post Office Box 346 Boise, Idaho 83712 Cheyenne, Wyoming 82003 (208) 334-1936 Telephone 9 (307) 632-5105 Telephone david.negri@usdoj.gov (307) 637-3891 Facsimile 10 brandon@buddfalen.com Attorneys for the Defendants 11 Attorneys for Plaintiffs 12 IT IS SO ORDERED: 13 14 NORABLA CARLA BALDWIN CARRY 15 UNITED STATES MAGISTRATE JUDGE 16 17 18 19 20 21 22 23

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